THE YOUTH RESEARCH FORUM

The Development of the Moral Compass A study among children aged 7 to 16 in the UK

Final report: the online quantitative survey

Based on a nationally representative sample of 750 x 7-16 year olds

Glen Smith & Nick Winkfield

'The most important human endeavour is the striving for morality in our actions. Our inner balance and even our very existence depend on it. Only morality in our actions can give beauty and dignity to life.'

Albert Einstein

Study objectives

- How does the Moral Compass develop from age seven to 16?
- What do children understand by morality?
- Who do children turn to for moral guidance?
- What part do religion, gender and class play in moral development?
- What are the implications for education and social policy?

Methods

- 1. Literature review
- 2. Qualitative research, i.e. focus groups and interviews
- 3. Development of survey instruments
- 4. Online survey of 750 children aged 7-16, sample drawn from the *Research Now* UK household panel
- 5. Data collection from December 1st to 15th 2010

How does the moral compass develop from age seven to 16?

- By 7, children are **aware** of what's right and wrong
- As they get older they become more nuanced in moral *thinking*:
 - Much less asking for guidance, although they do still want to have someone to turn to
 - More thinking about consequences (eg punishment)
 - Moral *behaviour* declines with age up to 16 except in sport.

What do children understand by morality?

- Most important aspects of morality:
 - Loyalty to friends
 - Caring for people in need
 - Being fair to everyone
- Less important:
 - Showing respect
 - Tolerance of other people's choices
 - Belonging to a group with the same moral ideas as you
- The order of importance remains almost exactly the same at 15-16 as at 7-9

Importance of religion in your life right now

Q. How important is religion in your life right now? (mean score on scale of 1= "not important at all" and 10= "very important"

	Total	7-9	10-12	13-14	15-16
	Mean score	Mean score	Mean score	Mean score	Mean score
	(1-10)	(1-10)	(1-10)	(1-10)	(1-10)
Importance	4.2	4.9	4.1	4.3	3.4

Base: n= 750 196 195 165 194 * = less than 0.5%

What part do religion, gender and class play in moral development?

- Religious upbringing:
 - has virtually little bearing on the development of *moral* awareness or beliefs
 - leads to more concern about letting themselves down, less about getting punished
- No clear relationship between religious upbringing and the development of moral behaviour
- Very slight gender and social class differences, e.g. girls attach more importance than boys to fairness, including in sport.

Who do children turn to for moral guidance?

Q. Who would you ask if you needed advice about whether something is right or wrong?

Would ask	Total %	7-9 %	10-12 %	13-14 %	15-16 %
Mother	87	93	89	88	78
Father	57	65	57	57	49
Grandparent	32	44	33	26	24
Teacher	31	44	35	25	20
Best friend	23	19	19	27	26
Uncle or aunt	13	20	13	11	8
Sister	12	14	12	10	12
Brother	11	14	9	10	9
Religious person	5	5	4	8	4
Internet	4	3	2	7	7
Neighbour	2	2	2	2	1
Other	1	-	1	1	3

Policy implications

• Should ACR be set with regard to:

- Moral awareness age <7?</p>
- Moral thinking age 10-18?
- The social and cultural environment?
- The presence / absence of moral guidance / mentoring available to children?

• Allocating responsibilities - the role of:

- Parents mothers and fathers?
- Social services?
- Police?
- Teachers?
- Religious organisations?
- Community / voluntary organisations?
- The media?

• The case for/against faith schools

The extent of religious upbringing

Brought up with	Total %	7-9 %	10-12 %	13-14 %	15-16 %
No religion	60	59	63	59	59
Any religion	40	41	37	41	41
Any Christianity	33	32	32	33	35
Church of England	21	20	20	21	21
Roman Catholic	10	10	10	9	12
Other Christian	2	2	2	3	2
Islam	2	4	2	2	3
Other religions	5	5	3	6	3
Non-religious	49	51	53	45	45
Secular	*	1	2	1	2
Agnostic	3	2	2	2	5
Atheist	5	4	5	7	6
Humanist	2	2	1	3	2
Humanist	2	2	1	3	2

Base: n= * = less than 0.5% 750 196 195 165 194	196 195 165 194
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Responses to a moral dilemma:

Q. Let's say that you go into a shop to buy some sweets and you find a £20 note on the floor. What might you do?

	Total %	7-9%	10-12 %	13-14 %	15-16 %
Rightchoices					
Hand the money in to the shop keeper	40	36	43	41	41
Give the money to your mother or father	17	<mark>36</mark>	<mark>19</mark>	<mark>8</mark>	<mark>4</mark>
Hand the money in to the police	7	9	6	7	5
"Morally defensible" choices					
Give the money to a charity	3	3	1	3	4
Give the money to someone who needs it the most	1	1	1	1	3
Leave the money on the floor	1	1	1	1	-
Wrong choices					
Keep the money for yourself	12	2	<mark>10</mark>	<mark>17</mark>	<mark>19</mark>
Take the money home and save it	11	8	11	15	12
Pick up the money and spend it immediately	2	2	2	2	2
Make sure I won't be found out if I kept the money	2	-	2	2	5
Give the money to your friends and spend it with them	1	1	1	1	3
Give the money to a friend	*	-	1	1	-
Give the money to your brother or sister	*	1	1	-	-
Base: n= *= less than 0.5%	750	196	195	165	194

Getting found out

Q. If you did something wrong and got found out, which of these would worry you the most?

	Total %	7-9 %	10-12 %	13-14 %	15-16 %
Getting punished	27	<mark>39</mark>	<mark>26</mark>	<mark>24</mark>	20
Being found out	17	17	16	15	19
Letting your parents down	42	39	45	35	47
Letting yourself down	11	<mark>5</mark>	8	<mark>15</mark>	<mark>16</mark>
Doing wrong again	2	4	1	1	2
Other	1	1	1	1	1
Base: n= *= less than 0.5%	750	196	195	165	194

Responses to a moral challenge X religious upbringing

Q. Let's say that you go into a shop to buy some sweets and you find a £20 note on the floor. What might you do?

	Total %	7-9%	10-12 %	13-14 %	15-16 %
Hand the money to the shop keeper					
All children	40	36	43	41	41
Brought up in a religion	46	36	51	54	46
Brought up with no religion	36	37	38	33	38
Give the money to your mother or father					
All children	17	36	19	8	4
Brought up in a religion	15	<mark>31</mark>	<mark>15</mark>	7	<mark>6</mark>
Brought up with no religion	18	<mark>39</mark>	<mark>21</mark>	8	<mark>3</mark>
Keep the money for yourself					
All children	12	2	10	17	19
Brought up in a religion	7	<mark>1</mark>	<mark>5</mark>	7	<mark>14</mark>
Brought up with no religion	15	3	<mark>13</mark>	<mark>23</mark>	<mark>23</mark>
Take the money home and save it					
All children	11	8	11	15	12
Brought up in a religion	11	<mark>11</mark>	7	<mark>6</mark>	<mark>18</mark>
Brought up with no religion	12	<mark>6</mark>	<mark>13</mark>	<mark>21</mark>	9
Base: n= *= less than 0.5%	750	196	195	165	194

"A child can be told everything - everything! I've always been struck by the fact that grown-ups, fathers and mothers know their children so little. One must never conceal anything from children on the pretext that they are little and it is too early for them to know things.

What a la lamentable and unfortunate ideal! And how quick children to notice that their fathers consider them to be too little to understand, when they understand everything.